

Wolverhampton City Council

OPEN INFORMATION ITEM

Committee / Panel **PLANNING COMMITTEE** Date **6 DECEMBER 2011**
 Originating Service Group(s) **DELIVERY DIRECTORATE - GOVERNANCE SERVICES**
 Contact Officer(s)/ **JOHN WRIGHT**
 Telephone Number(s) **555048**
 Title/Subject Matter **SCHEDULE OF OUTSTANDING MINUTES**

Recommendation

That the report be noted

<u>Subject</u>	<u>Date of Meeting and Minute Number</u>	<u>Decision</u>	<u>Comments</u>
Bilston Corridor Area Action Plan Issues	Minute 181 4 January 2011	That a report be submitted to a future meeting to enable the Committee to provide comments at the Options stage of the Area Action Plan preparation process.	Report to March/April 2012 meeting

Financial/Environmental/Equal Opportunities Implications

Nil